

Ministry

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1. The Calling of the Whole People of God

1. In a broken world God calls the whole of humanity to become God's people. For this purpose God chose Israel and then spoke in a unique and decisive way in Jesus Christ, God's Son. Jesus made his own the nature, condition and cause of the whole human race, giving himself as a sacrifice for all. Jesus' life of service, his death and resurrection, are the foundation of a new community which is built up continually by the good news of the Gospel and the gifts of the sacraments. The Holy Spirit unites in a single body those who follow Jesus Christ and sends them as witnesses into the world. Belonging to the Church means living in communion with God through Jesus Christ in the Holy Spirit.

2. The life of the Church is based on Christ's victory over the power of evil and death, accomplished once for all. Christ offers forgiveness, invites to repentance and delivers from destruction. Through Christ, people are enabled to turn in praise to God and in service to their neighbors. In Christ they find the source of new life in freedom, mutual forgiveness and love. Through Christ their hearts and minds are directed to the consummation of the Kingdom where Christ's victory will become manifest and all things made new. God's purpose is that, in Jesus Christ, all people should share in this fellowship.

3. The Church lives through the liberating and renewing power of the Holy Spirit. That the Holy Spirit was upon Jesus is evidenced in his baptism, and after the resurrection that same Spirit was given to those who believed in the risen Lord in order to recreate them as the body of Christ. The Spirit calls people to faith, sanctifies them through many gifts, gives them strength to witness to the Gospel, and empowers them to serve in hope and love. The Spirit keeps the Church in the truth and guides it despite the frailty of its members.

4. The Church is called to proclaim and prefigure the Kingdom of God. It accomplishes this by announcing the Gospel to the world and by its very existence as the body of Christ. In Jesus the Kingdom of God came among us. He offered salvation to sinners. He preached good news to the poor, release to the captives, recovery of sight to the blind, liberation to the oppressed (Luke 4-18). Christ established a new access to the Father. Living in this communion with God, all members of the Church are called to confess their faith and to give account of their hope. They are to identify with the joys and sufferings of all people as they seek to witness in caring love. The members of Christ's body are to struggle with the oppressed towards that freedom and dignity promised with the coming of the Kingdom. This mission needs to be carried out in

varying political, social and cultural contexts. In order to fulfill this mission faithfully, they will seek relevant forms of witness and service in each situation. In so doing they bring to the world a foretaste of the joy and glory of God's Kingdom.

5. The Holy Spirit bestows on the community diverse and complementary gifts. These are for the common good of the whole people and are manifested in acts of service within the community and to the world. They may be gifts of communicating the Gospel in word and deed, gifts of healing, gifts of praying, gifts of teaching and learning, gifts of serving, gifts of guiding and following, gifts of inspiration and vision. All members are called to discover, with the help of the community, the gifts they have received and to use them for the building up of the Church and for the service of the world to which the Church is sent.

6. Though the churches are agreed in their general understanding of the calling of the people of God, they differ in their understanding of how the life of the Church is to be ordered. In particular, there are differences concerning the place and forms of the ordained ministry. As they engage in the effort to overcome these differences, the churches need to work from the perspective of the calling of the whole people of God. A common answer needs to be found to the following question: How, according to the will of God and under the guidance of the Holy Spirit, is the life of the Church to be understood and ordered, so that the Gospel may be spread and the community built up in love?